## AGENDA

# **TUESDAY, JUNE 21, 2022**

# 4:00 P.M.

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

PAGE NO.	COMINIS	BIONC	MAIVIDENS, FOORTH FLOOR, BAT COONTT BUILDING					
	1	CALL	TO ORDER (CHAIRMAN HEREK)					
	H	ROLL	CALL					
	H	INVOCATION						
	IV	PLEDGE OF ALLEGIANCE						
29-40	٧	MINU	TES (5/17/2022)					
	VI	CITIZEN INPUT						
	VII	PETIT	IONS AND COMMUNICATIONS					
		A.	4:00 p.m.: Charter Communications Broadband Presentation: Marilyn Passmore, State Director of Government Affairs, and Karen Coronado, Manager, State Government Affairs, Michigan, will provide broadband information and updates (Receive)					
1-2		В.	Mary Herr - Application for Appointment to Bay County Library Board (Receive. This is a June appointment and Ms. Herr is the incumbent.)					
3		C.	James Anderson - Resignation as Bay County's Representative on the Mid- State Health Network (MSHN) Substance Abuse Disorder (SUD) Oversight Policy Board (OBP) (Receive)					

# VIII REPORTS/RESOLUTIONS OF COMMITTEES

A.

WAYS AND MEANS (MARIE FOX, CHAIR; KAYSEY L. RADTKE, VICE

		CHAI	R)
4		1.	No. 2022-119 - Communications Tower - 11 Mile & Siedler Roads (Recreation & Facilities)
5		2.	No. 2022-120 - IV-E Program: Consulting Services Agreement with MGT of America Consulting, LLC (Prosecutor)
6		3.	No. 2022-121 - Homeland Security Grant FTY 2022 - Operation Stonegarden Grant (Sheriff)
7		4.	No. 2022-122 - Accessible Spotting Scope Grant from Bay Area Community Foundation (Recreation & Facilities - Pinconning Pk.)
8		5.	No. 2022-123 - Region VII, Area Agency on Aging, Funding Award (Department on Aging)
9		6.	No. 2022-124 - Adjusted Grant Amounts for Homemaking and Home Delivered Meals (Department on Aging)
10		7.	No. 2022-125 - PAYABLES (Finance)
11		8.	No. 2022-126 - Community Center Roof Project (Finance)
12		9.	No. 2022-127 - Waiver of EFT Policy for Household Assistance Program (Finance and Treasurer)
	В.		SONNEL/HUMAN SERVICES (JAYME A. JOHNSON, CHAIR; E KRYGIER, VICE CHAIR)
13		1.	No. 2022-128 - Replacement of a Day Treatment Assistant Position with Intensive Probation Officer Position (Probate Court)
14		2.	No. 2022-129 - ARPA Funding Award from Region VII, Area Agency on Aging (Department on Aging)
15		3.	No. 2022-130 - Master Agreement with State DHHS for FY2022-2023: CPBC Agreement/Amendments (Health Department)
16		4.	No. 2022-131 - Title X Grant (Health Department)
17		5.	No. 2022-132 - Purchase of Active Military Time for Retirement Purposes - Ronnie Johnson (Sheriffs Group) (Retirement)

18			6.	No. 2022-133 - Vacancies: 911 Central Dispatch; Health Department WIC Program (Personnel)
		C.		ARD OF COMMISSIONERS (THOMAS M. HEREK, CHAIR; JGHN J. BEGICK, VICE CHAIR)
19-22			1.	No. 2022-134 - Reports of County Executive
23-24			2.	No. 2022-135 - Ratification of Collective Bargaining Agreements (6); Non-Represented Employees
	IX	REP	ORTS (	OF COUNTY OFFICIALS/DEPARTMENTS
		A.	Cou	nty Executive
	X	UNF	INISH	ED BUSINESS
25-26		A.		ointment to Bay County DHHS Board-Frances DeWyse (Appointment ding eligibility review by Corporation Counsel)
27-28		В.		us of Vacancies in Board of Commissioners' Office, i.e. Board rdinator and Financial Analyst
	ΧI	NEV	V BUSI	INESS
	XII	MIS	CELLA	NEOUS
	XIII	ANI	OUNG	CEMENTS
		A.	2022	2 Appointments:
			1.	MAY:
				a. Bay County DHHS Board (One unexpired 3-year term resulting from resignation: S.Shutt)
			2.	JUNE:
				a. Library Board (One 5-year term - M. Herr)
			3.	OCTOBER:
				<ul> <li>Land Bank Authority (One Township Representative 3 year term expiring: R. Campbell)</li> </ul>

b.

Department of Health and Human Services Board of

## Directors (One 3-year term - K. Bejcek)

#### 4. DECEMBER:

- a. Veterans Affairs Committee (One 4 year terms expiring: M.Lazarz)
- b. Department on Aging Advisory Committee (Four 2-year terms expiring: Districts 2, 4, 6 and at-large)

XIV CLOSED SESSION (If requested)

XV RECESS/ADJOURNMENT

## PLEASE NOTE:

THE BOARD CHAIR HAS REQUESTED THAT ANY ELECTED OFFICIAL, DEPARTMENT/DIVISION HEAD/AGENCY PLACING AN ITEM ON THIS AGENDA BE PRESENT OR HAVE A REPRESENTATIVE PRESENT TO SPEAK TO THEIR REQUEST AND/OR ANSWER ANY QUESTIONS POSED BY COMMITTEE MEMBERS.

Join Zoom Meeting

https://us02web.zoom.us/j/81694266170

Meeting ID: 816 9426 6170

Passcode: 547697 One tap mobile

+13126266799,,81694266170#,,,,\*547697# US (Chicago) +19292056099,,81694266170#,,,,\*547697# US (New York)

The County of Bay will provide necessary and reasonable auxiliary aids and services such as signers for the hearing impaired and audio tapes of printed materials to individuals with disabilities upon 10 days' notice to the County of Bay. Individuals with disabilities requiring auxiliary aids or services should contact the County of Bay by writing or calling:

Amber Davis-Johnson, ADA Coordinator Corporation Counsel 515 Center Avenue Fourth Floor, Bay County Building By City, MI 48708 (989)895-4131

# ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: June 21, 2022

INTRODUCED/ SUBMITTED BY MOTTON/ RES. NO.

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 1 OF 2

Res.			
2022-119	Fox	Communications Tower - 11 Mile & Siedler Roads (Recreation & Facilities)	X
2022-120	Fox	IV-E Program: Consulting Services Agree. MGT of America Consulting, LLC (Prosecutor)	X
2022-121	Fox	Homeland Security Grant FTY 2022 - Operation Stonegarden Grant (Sheriff)	XX
2022-122	Fox	Acces. Spotting Scope Grant/Bay Area Comm. Foundation (Rec. & Fac., Pin. Park)	XX
2022-123	Fox	Region VII, Area Agency on Aging, Funding Award (Department on Aging)	X
2022-124	Fox	Adj. Grant Amount for Homemaking and Home Delivered Meals (Dept. On Aging)	×
2022-125	Fox	Payables (Finance)	XX
2022-126	Fox	Community Center Roof Project (Finance)	X
2022-127	Fox	Waiver of EFT Policy for Household Assistance Program (Finance & Treasurer)	X
2022-128 Johnson	Johnson	Replace. of a Day Treatment Assist. Position w/Intensive Prob. Officer Position (Probate)	XX
2022-129	Johnson	ARPA Funding Award from Region VII, Area Agency on Aging (Dept. On Aging)	×
2022-130	Johnson	Master Agree, State DHHS FY2022-2023 CPBC Agreement/Amendments (Health Dept.)	X
2022-131	Johnson	Title X Grant (Health Department)	X
2022-132	Johnson	Purchase of Active Military Time: Retirement Purposes - Ronnie Johnson (Sheriff)	X
2022-133	Johnson	Vacancies: 911 Central Dispatch; Health Dept. WIC Program (Personnel)	X
2022-134	Fox	Reports of County Executive	×
2022-135	Fox	Ratification of Collective Bargaining Agreements (6) N0n-Represented Employees	X

# ACTION TAKEN BY BAY COUNTY BOARD OF COMMISSIONERS

DATE OF BOARD MEETING: June 21, 2022

MOTTON/ RES. NO.

INTRODUCED/ SUBMITTED BY

SUBJECT OF RESOLUTION/MOTION

ADOPTED AMENDED CORRECTED DEFEATED REFERRED TABLED WITHDRAWN

PAGE 2 OF 2

Motions				
22-066	Krygier	Excuse Commissioner Begick from the June 21, 2022 Board Meeting	×	
22-067	Johnson	Approve the Board Minutes for May 17, 2022 as presented	X	
22-068	Krygier	Presentation from Charter Communication, on Broadband information	X	
22-069	Krygier	Receive Application for Appointment from Mary Herr; to fill one, five year term	×	
22-070	Coonan	Receive the Resignation by James Anderson, Representative Mid-State Health Network, Substance Abuse Disorder Oversight Policy Board	×	
22-071	Krygier	Re-Appoint Mary Herr (Incumbent) to the Bay County Library Board	X	
22-072	Krygier	Post and Fill the Vacancies in the Board of Commissioner's Office; Board Coordinator (full-time) and Financial Analyst (part-time)	×	
22-073	Krygier	Adjourn the regular session of the Bay County Board of Commissioners	X	
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## **JUNE 21, 2022**

## RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (6/7/2022)
WHEREAS,	In 1974, the Bay County Sheriff's office erected a 200-foot metal communication tower on private property and this tower was decommissioned in or around 2014; and
WHEREAS,	It is necessary to dismantle the tower due to the condition and location of the tower and the owners desire to sell the property; and
WHEREAS,	The lowest quote received was from Lee Machinery Movers in the amount of \$19,820, however, funds were not budgeted in 2022 for this project and an appropriation of funds is required; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners hereby appropriates up to \$19,820 from Fund Balance for the tower dismantling project; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute a contract and related documents with Lee Machinery Movers on behalf of Bay County following Finance and Corporation Counsel review and approval; Be It Finally
RESOLVED	That related budget adjustments, if required, are approved.

# MARIE FOX, CHAIR AND COMMITTEE

Rec & Facilities - Dismantle Communications Tower - 11 Mile and Seidler Road

COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	X			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER	x		•	THOMAS M. HEREK	x						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						

## JUNE 21, 2022

## **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (6/7/2022)
WHEREAS,	The IV-E Agreement is between the Michigan Department of Health & Human Services and the Bay County Prosecutor's Office for reimbursement for legal representation by the Prosecutor's Office for matters relating to foster care; and
WHEREAS,	The current agreement is a continuation of the original 2016 agreement, and an extension has been put in place for the 2021-2022 grant budget cycle; and
WHEREAS,	The Prosecutor's Office has, on their own, been submitting time-slips for payment, as this is a non-expense reimbursable agreement, however, this can no longer be done due to time constraints, complexity and staffing available to prepare/submit these billings; and
WHEREAS,	The Prosecutor wishes to enter into an agreement with MGT of America Consulting LLC, the same people who prepare/submit the Prosecutor's IV-D billings, to processd these billings. MGT is familiar with the submission process as they handle IV-E submissions for other prosecutor's offices; and
WHEREAS,	MGT proposes a cost of \$3,000.00/year, to be paid quarterly, and the billing periods would follow the grant cycle, with a starting date of October 1, 2021, and continuing as long as the grant is in place; and
WHEREAS,	Funds are available in the Prosecutor's current budget to cover this cost; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the contract with MGT of America Consulting LLC (MGT) to prepare/submit the IV-E billings to the State of Michigan; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute any and all documents related to this contract following Finance and Corporation Counsel review and approval; Be It Finally
RESOLVED	That related budget adjustments, if required, are approved.

# MARIE FOX, CHAIR AND COMMITTEE

Prosecutor - Agreement with MGT of America Consulting LLC MOVED BY COMM.\_\_\_\_\_

SUPPORTED BY COMM	RADTK	5				,				T	_
COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	x		***	KIM J. COONAN	X			JAYME A. JOHNSON	x		
ERNIE KRYGIER	x			THOMAS M. HEREK	х						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						

VOTE TOTALS: ROLL CALL: VOICE:	YEAS NAYS EXCUSED EXCUSED I
DISPOSITION:	ADOPTED DEFEATED WITHDRAWN

## **JUNE 21, 2022**

## **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (6/7/2022)
WHEREAS,	The Bay County Sheriff wishes to re-apply for the 2022 Operation Stonegarden Grant (OPSG); and
WHEREAS,	Department of the Homeland Security (DHS)/ Federal Emergency Management Agency's (FEMA) grant programs are available to facilitate law enforcement partnership and enhance border enforcement capabilities through cooperation with CBP/Border Patrol to collaboratively address border security issues; and
WHEREAS,	There are no match funds required; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes application for the 2022 Operation Stonegarden Grant (OPSG) and approves acceptance of the awarded grant funding; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute grant application and grant award documents on behalf of Bay County (Sheriff) following review and approval by the Finance Department and Corporation Counsel; Be It Further
RESOLVED	That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further
RESOLVED	That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County
RESOLVED	That grant related budget adjustments, if required, are approved.  MARIE FOX, CHAIR

AND COMMITTEE Sheriff - 2022 Operation Stonegarden Grant

MOVED BY COMMF(	X										
SUPPORTED BY COMM	C001	MAN	I								
COMMISSIONER	Y	Z	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	X			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER	x			THOMAS M. HEREK	x						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	х						

VAUGITIT J. PL	GACIC		TOTTOET BY TO		 	L	
VOTE TOTALS: ROLL CALL: VOICE:	YEAS6_	NAYS 0	EXCUSED				
DISPOSITION:	ADOPTED AMENDED_	X DEFEA	TEDRECTED	WITHDRAWI _ REFERRED_	 O ACTION TAKE	EN	

## **JUNE 21, 2022**

## **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (6/7/2022)
WHEREAS,	Pursuant to resolution 2019-187, departments may apply for grant funding up to \$5,000 that requires no monetary match and, in accordance with that resolution, the Bay County Recreation and Facilities Department applied to the Bay Area Community Foundation (BSCF) for an accessible spotting scope to be placed at Pinconning Park in the amount or \$2,956; and
WHEREAS,	This grant application was awarded in full from the BACF's Environmenta
	Endowment Fund and no additional funds are required from the County
	Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners, with gratitude, accepts and approves the grant award from the Bay Area Community Foundation for the accessible spotting scope for Pinconning Park; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute any and all required grant award documents on behalf of Bay County following Finance and Corporation Counsel review and approval; Be It Further
PESOI VED	That related hudget adjustments, if required, are approved.

# MARIE FOX, CHAIR AND COMMITTEE

Pinconning Park - Grant Award - Accessible Spotting Scope

MOVED BY COMM. FOX				The state of the s							
	CRYC	ΙE	R								
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX	X			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER	X			THOMAS M. HEREK	X						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						
DISPOSITION: ADOPTED	X		DEF	EXCUSED EXCUSED  EATED WITHDERECTED REFER	RAWN_		- NO	ACTION TAKEN			

## **JUNE 21, 2022**

## RESOLUTION

BY:	WAYS AND MEANS COMMITTEE (6/7/2022)
WHEREAS,	Department on Aging received notification of award from Region VII Area Agency on Aging, via email on April 27, 2022, for the Home Delivered Meal Program in the amount of \$39,724 for the 2021/2022 budget year; and
WHEREAS,	Department on Aging is working with the Finance Department to complete required budget adjustment requests regarding the 2021/2022 funding for the Consolidated Appropriations Act Supplemental Nutrition Funding (CAASNF) from Region VII Area Agency on Aging; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners accepts the 2021/2022 Consolidated Appropriations Act Supplemental Nutrition Funding (CAASNF) from Region VII Area Agency on Aging funding award in the amount of \$39,724; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute all documents related to this grant award; Be It Finally
RESOLVED	That related budget adjustments, if required, are approved.

# MARIE FOX, CHAIR AND COMMITTEE

DOA - 2021/2022 Consolidated Appropriations Act Supplemental Nutrition Funding (CAASNF) Award

SUPPORTED BY COMM	RAI	TK	E							-	·
COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX	X			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER	x			THOMAS M. HEREK	X						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	х						
VAUGHN J. BEGICK VOTE TOTALS:		<u>L</u>	<u>*</u>	KAYSEY L. RADTKE	<u></u> _		<u> </u>		<u> </u>	<u>.                                    </u>	_

\_\_ WITHDRAWN\_

REFERRED NO ACTION TAKEN

X DEFEATED\_

\_ CORRECTED\_\_\_

DISPOSITION: ADOPTED

## **JUNE 21, 2022**

## **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (6/7/2022)
WHEREAS,	Department on Aging has requested authorization to transfer grant funds from Homemaking Services to Case Coordination and Support and from Congregate to Home Delivered Meals due to the continued COVID-19 pandemic and to assist with meeting grant requirement for the 2021-2022 fiscal year; and
WHEREAS,	The amounts requested to transfer, \$25,000, from Homemaking Services to Case Coordination and Support and \$25,000, from Congregate to Home Delivered Meals, were approved by Region VII Area Agency on Aging for the fiscal year 2021-2022; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners concurs with the transfer of grant funds from the Homemaking Services to Case Coordination and Support and Congregate to Home Delivered Meals, for the fiscal year ending September 30, 2022; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute all documents required to facilitate the transfer of funds; Be It Finally
RESOLVED	That related budget adjustments, if required, are approved.

# MARIE FOX, CHAIR AND COMMITTEE

DOA - Transfer of Grant Funds - Homemaking to Case Coordination & Support; Congregate to Home Delivered Meals

KIM J. COONAN	X		<del></del>				
. •	Α .			JAYME A. JOHNSON	x		
THOMAS M. HEREK	x						
X KAYSEY L. RADTKE	х						
	<b>V</b>	X KAYSEY L. RADTKE X					

## **JUNE 21, 2022**

## **RESOLUTION**

BY:

WAYS AND MEANS COMMITTEE (6/7/2022)

**RESOLVED** 

That the Bay County Board of Commissioners hereby approves the claims

against the County as follows:

## **ACCOUNTS PAYABLE:**

05/18/22	\$ 616,735.42
05/25/22	\$ 407,857.10
06/02/22	\$ 3,694.79
06/03/22	\$ 57,500.00
06/08/22	\$ 5,024,025.63
06/15/22	\$ 530,552.93

# MARIE FOX, CHAIR AND COMMITTEE

**PAYABLES** 

MOVED BY COMM.\_\_\_\_FOX

SUPPORTED BY COMM.

COMMISSIONER Y N E COMMISSIONER Y N E

MARIE FOX X KIM J. COONAN X JAYME A. JOHNSON X

MARIE FOX	^		KIM J. COONAN	X	JAYME A. JOHNSON	X	
ERNIE KRYGIER	х		THOMAS M. HEREK	x			
VAUGHN J. BEGICK		X	KAYSEY L. RADTKE	X			

ROLL CALL: VOICE:	YEAS NAYS O	EXCUSED 1
DISPOSITION:	ADOPTED X DEFEAT	

# **JUNE 21, 2022**

## **RESOLUTION**

BY: WHEREAS,	WAYS AND MEANS COMMITTEE (6/7/2022) It is necessary to replace the roof at the Bay County Community Center and funds for
WHEREAS,	this project have been included in the approved 2022 budget; and The bid request for this roofing project was released on March 18, 2022, on the print and online editions of MLive, the County Facebook, Webpage and TV station; as well
WHEREAS,	as BldNet and SmartProcure two national/international bid cooperatives; and A walkthrough was conducted on March 24, 2022, at 9:00 AM at the Bay County Community Center with five (5) participants; and
WHEREAS,	An addendum was issued on April 7, 2022, modifying the scope, and adding the Department on Aging section of the roof to the replacement project; vendor responses were opened on Thursday, April 14, 2022, at 11:00 A.M., with four (4) responses received: Thomas Brown & Son, Valley Roofing, Quality Roofing and Ostrander Windows, Siding & Roofing; and
WHEREAS,	Upon review of the pricing, it was recommended by Buildings & Grounds that the bid should be awarded to Thomas Brown & Sons based on their submitted bid of \$141,465; and
WHEREAS,	During the review of the bid submission, Buildings & Grounds determined the coverboard alternative would not be needed and to remove and replace the Coping/Fascia instead of trying to reuse the sections removed; and
WHEREAS,	Upon removal of the roof, the insulation underneath will be examined, it is expected that the insulation is sufficient, if it is determined that some insulation replacement is required, budgeted funds are sufficient to cover the cost; however, if for some unexpected reason the insulation must be replaced in full, funding in the amount of \$90,000 will be required and a budget adjustment will be necessary for completion of the project; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners concurs with the bid award for the Community Center Roof Replacement project and approves an agreement with Thomas Brown and Son for the replacement of the Community Center roof project at a cost of \$141,465; Be it Further
RESOLVED	That the Chairman of the Board is authorized to execute the Agreement with Thomas Brown and Son, including all related documents, on behalf of Bay County following Corporation Counsel review and approval; Be It Further
RESOLVED	That in the event the Community Center roof requires full insulation replacement, \$90,000 is appropriated from Fund Balance and related budget adjustments, if required, are approved.
	MARIE FOX, CHAIR
	AND COMMITTEE
Bldgs & Grnds	s - Community Center Roof Replacement Project - Thomas Brown & Sons
MOVED BY COMM	, FOX
	KRYGIER

SUPPORTED BY COMM.	KRYGI	ER									- <del></del>
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX	X			KIM J. COONAN	X			NOSNHOL .A 3MYAL	X		
ERNIE KRYGIER	х			THOMAS M. HEREK	х						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						

VOTE TOTALS: ROLL CALL: VOICE:	YEAS NAYS EXCUSED EXCUSED EXCUSED 1	
DISPOSITION:	ADOPTEDX DEFEATED WITHDRAWNNO ACTION TAKEN	•

## **JUNE 21, 2022**

#### RESOLUTION

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WAYS AND MEANS COMMITTEE (6/7/2022)

WHEREAS.

On May 17, 2022, the Board adopted Resolution No. 2022-105 appropriating \$1,000,000 of ARPA funds for a Household Assistance Program, a program that will allow the County to assist residents outside the city limits of Bay City up to \$3,000 per household in payments to assist with payment of delinquent property taxes, past due rent, past due mortgage payments and past due

utilities; and

WHEREAS.

Assistance is limited to County residents earning up to 300% of the Federal Poverty Guidelines and have a COVID hardship; and

WHEREAS.

Direct payments will be made to the County Treasurer, landlord or property manager, mortgage company or utility company on behalf of the applicant, Payments will not be issued to the applicant; and

WHEREAS,

The printing of paper checks to these vendors will ensure that assistance payments are paid to the correct account on behalf of the person receiving the assistance and not co-mingled with County vendor payments made on behalf of County Departments or co-mingled with other applicant payments; and

WHEREAS,

The money for the Household Assistance Program has been appropriated;

Therefore, Be It

DISPOSITION: ADOPTED X DEFEATED

**RESOLVED** 

That the Bay County Board of Commissioners hereby waives the EFT Policy which was created by Board resolution no. 2012-151 adopted August 12, 2014 for the Household Assistance Program.

> MARIE FOX, CHAIR AND COMMITTEE

Finance - Waiver of EFT Policy for Household Assistance Program

AMENDED\_\_\_\_\_ CORRECTED\_\_\_\_ REFERRED\_

COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	X			KIM J. COONAN	X			JAYME A. JOHNSON	x		
ERNIE KRYGIER	x			THOMAS M. HEREK	x						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						

\_\_ WITHDRAWN

NO ACTION TAKEN

## **JUNE 21, 2022**

## **RESOLUTION**

BY:	PERSONNEL/HUMAN SERVICES COMMITTEE (6/14/2022)
WHEREAS,	With the Raise the Age Law having gone into effect this past fall, Probate Court is experiencing a great strain on its resources and ability to service the new wave of juveniles; and
WHEREAS,	Probation staff has been spread very thin in an attempt to service new and existing juvenile cases which have varying levels of risk and mental health issues, especially those who are within the seventeen to eighteen year age range; and
WHEREAS,	This change in law creates an opportunity to replace the Day Treatment Assistant (TP07) position with Intensive Probation Officer (PU06) position; and
WHEREAS,	As a childcare funded position, this change will have minimal impact on the county for two reasons:
	1. This position is 50% reimbursable by the State of Michigan.
	<ol> <li>There are additional Raise the Age funds available to assist courts, at 100% reimbursement, in affording to implement additional resources to serve the needs of the juveniles who fall between the ages of seventeen and eighteen. Therefore, Be It</li> </ol>
RESOLVED	That the Bay County Board of Commissioners approves replacement of the Day Treatment Assistant position (TP07) with an Intensive Probation Officer position (PU06), effective July 1, 2022; Be It Further
RESOLVED	That related budget adjustments, if required, are approved.

# JAYME A. JOHNSON, CHAIR AND COMMITTEE

Probate Court - Replacement of a Day Treatment Assistant Position with Intensive Probation
Officer Position

SUPPORTED BY COMM.	KRYG	IE	R							· · · · · · · · · · · · · · · · · · ·	
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	x			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER	x			THOMAS M. HEREK	X						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						

ROLL CALL: VOICE:	YEAS 6 NAYS EXCUSED 1 EXCUSED 1
DISPOSITION:	ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERREDNO ACTION TAKEN

**VOTE TOTALS:** 

## **JUNE 21, 2022**

#### RESOLUTION

Y:		
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PERSONNEL/HUMAN SERVICES COMMITTEE (6/14/2022)

## WHEREAS.

Department on Aging received notification of award from Region VII Area Agency on Aging, via email, on April 25, 2022, these award funds are to be used over the next three years by Department on Aging for the following services:

- 1. Title III-B-\$152,462.00: to hire in two full-time Homemaking Services Workers to lessen the waiting list
- 2. Congregate-(\$53,000.00 of \$99,432): in food costs for the months August and September 2022
- 3. Home Delivered Meals-(\$149,147 + \$46,4324195,579): to be used during October- December of 2022/2023 fiscal year. Gordon's Wholesale Food Cost have just applied a 17.29% inflation cost and it is expected to increase again.
- 4. Preventative Health-(\$16,198)- to purchase new equipment for the Osteo classes.
- 5. Caregiver Support-(\$53,274)- to use over the next three years with the Kinship program and purchasing needed Caregiver promotional and support materials.

## WHEREAS,

Department on Aging and Region VII have agreed to the use of the funds as stated above and the Department on Aging is also working with the Finance Department on budgets for the ARPA funds. The ARPA funds require a 10% matching funds which would come from the Bay County Senior Millage; Therefore, Be It

RESOLVED

That the Bay County Board of Commissioners accepts the American Rescue Plan Act (ARPA) funding from Region VII Area Agency on Aging to be used by September 30, 2024, for Department on Aging Services as outlined above; Be It Further

RESOLVED

That the Chairman of the Board is authorized to execute all documents required for the funding award following Finance and Corporation Counsel review and approval; Be It Finally

RESOLVED

That related budget adjustments, if required, are approved.

JAYME A. JOHNSON, CHAIR
AND COMMITTEE

DOA - ARPA Funding from Region VII AAA

MOVED BY COMM. JOHNSON COONAN

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	x			KIM J. COONAN	X			JAYME A. JOHNSON	x		
ERNIE KRYGIER	х			THOMAS M. HEREK	X						
VAUGHN J. BEGICK		 	X	KAYSEY L. RADTKE	X						

VOTE TOTALS: ROLL CALL: VOICE:		NAYS EXCUSED EXCUSED	
DISPOSITION:	ADOPTED AMENDED	X DEFEATEDCORRECTED	WITHDRAWNNO ACTION TAKEN

-14-

## **JUNE 21, 2022**

	RESOLUTION
BY: WHEREAS,	PERSONNEL/HUMAN SERVICES COMMITTEE (6/14/2022) The purpose of the FY 2022-23 CPBC Agreement between Bay County and the Michigan Department of Health & Human Services is to set forth a joint and cooperative Contractor/Department relationship and basis for facilitating the delivery of public health services to the citizens of Bay County, as described in the Agreement's Output Measures and Annual Budget, established Minimum Program Requirements, and all other applicable Federal, State and Local laws and regulations pertaining to the Contractor and the Department; and
WHEREAS,	Public Health services to be delivered under this agreement include Local Public Health Operations (LPHO) and Categorical Programs as specified in the Agreement which covers services from October 1, 2022 and continues through September 30, 2023; and
WHEREAS,	In accordance with the Funding/Reimbursement Matrix, the total proposed State budget and anticipated amount committed for this period for the program elements covered by this Agreement is \$1,505,268 with the coming enactment of the FY 22-23 Michigan Department of Health and Human Services Appropriation Bill and, as is current practice, allocation changes have been and will be made in amendments; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners that the FY 2022-23 CPBC Agreement between Bay County (Health Department) and the Michigan Department of Health & Human Services is approved and the Chairman of the Board is authorized to execute said Agreement and all subsequent Amendments to the Agreement on behalf of Bay County following Finance and Corporation Counsel review and approval; Be It Further
RESOLVED	That the Board Coordinator is authorized to electronically sign grant documents, if required, on behalf of the Board Chair in accordance with the Board's approval process; Be It Further
RESOLVED	That the grant applicant/recipient departments are required to work simultaneously with the Finance Department whose staff will provide financial oversight of said grant; Be It Further
RESOLVED	That it is clearly understood that if these grant funds are terminated, any position(s) funded by this grant shall be terminated and will be not absorbed by the County; Be it

## JAYME A. JOHNSON, CHAIR AND COMMITTEE

That related Agreement and Amendment budget adjustments, if required, are

Health Dept - 2022-2023 CPBC Agreement & Amendments MOVED BY COMM. JOHNSON

approved.

RESOLVED

SUPPORTED BY COMM	RADT	KE									
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	x			KIM J. COONAN	х			JAYME A. JOHNSON	X		
ERNIE KRYGIER	x			THOMAS M. HEREK	x						
VAUGHN J. BEGICK		T	X	KAYSEY L. RADTKE	X		Ĭ				

VOTE TOTALS: ROLL CALL: VOICE:	YEAS NAYS EXCUSED YEAS 6 NAYS 0 EXCUSED 1
DISPOSITION:	ADOPTED_X DEFEATED WITHDRAWN AMENDED CORRECTED REFERREDNO ACTION TAKEN

## JUNE 21, 2022

## RESOLUTION

	BY: WHEREAS,	In May, current receive f	the agei und	M ncio ing	lichi es/s : for	N SERVICES COMMIT gan Department of ub-recipients interes the MI Family Planni cess per federal Title	Healt ted i	h an n re ograr	id H ceiv n be	luman Services sta ring funding or co e required to apply	ntinu throu	iing ugh 1	to
١	WHEREAS,	This regularly; and	ılati	on	req	uires that an applica	ition	for f	und	ing of services be s	ubmi	itted	l in
١	NHEREAS,	Title X se	ervic	es '	was	Health Department v in 2014; and							
١	WHEREAS,	and STD so; and	tre	atn	nent	ealth Department w to individuals in Bay	/ Cou	inty,	giv	en its 60+ year hist	ory o	f do	ing
•	WHEREAS,	included funding grant m resident	in wou one s of	the uld y a	e gr be ippr ach	ncial considerations, rant funding and requitized to fund the sopriated is distribute county that applied 8,500; Therefore, Be It	uire ervic d profor a	no e es of oport	extra clin tion	a appropriation of ic and its normal ac ately based on the	mate ctiviti nun	ch. es. nber	The The of
ſ	RESOLVED	That the Grant, v Departmand gran	e Ba ia E nent nt av	gR. ar wai	Coul AMS id a rd d	nty Board of Commi 5, to continue Family uthorizes the Chairm ocuments, if required al; Be It Further	ssion Plan an of	ning the	Ser Boa	vices at the Bay Co rd to execute grant	unty t app	Hea licat	alth ion
ı	RESOLVED	That the	ch red)	air Via	man a the	of the Board is authe Board Coordinator, wing Finance and C	the g	rant	арр	lication documents	on b	ehal	f of
ı	RESOLVED	That the	e Fi	ar	ice	olicant/recipient depa Department whose s -	rtme staff	nts a will	re r pro\	equired to work sin vide financial overs	nulta sight	neo of s	usly said
1	RESOLVED	That it is	s cle by ti	arl	y ur	nderstood that if thes nt shall be terminated							
1	RESOLVED	-		bu	ıdge	et adjustments, if requ JAYME A. J AND (	OHN	son,	CH/				
	Health Dept - * MOVED BY COMM	'' <u></u>			·	Planning Services							
,	SUPPORTED BY C	OMMKR	YGI	ER									
	COMMISSIONER		Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	Ë
	MARIE FOX		X			KIM J. COONAN	X	**		JAYME A. JOHNSON	Х		

MARIE FOX	X		KIM J. COONAN	X	JAYME A. JOHNSON	X	
ERNIE KRYGIER	х		THOMAS M. HEREK	x			
VAUGHN J. BEGICK		X	KAYSEY L. RADTKE	X			
VOTE TOTALS:							

ROLL CALL: VOICE:	YEAS 6 NAYS 0 EXCUSED 1
DISPOSITION:	ADOPTEDX DEFEATED WITHDRAWNNO ACTION TAKEN

## **JULY 19, 2022**

## **RESOLUTION**

BY:	PERSONNEL/HUMAN SERVICES COMMITTEE (6/14/2022)
WHEREAS,	Ronnie Johnson, employee of Bay County Sheriff's Office, wishes to purchase three (3) years of his active military service credit for retirement purposes covering the period September 1986 and September 1989; and
WHEREAS,	All of the required documents have been filed by Ronnie Johnson with the Bay County Retirement Administrator; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the request of Ronnie Johnson to purchase three (3) years of his active military service credit for retirement purposes covering the period September 1986 and September 1989.

# JAYME A. JOHNSON, CHAIR AND COMMITTEE

Retirement - Ronnie Johnson - Purchase of Active Military Time

**JOHNSON** 

MOVED BY COMM.\_

SUPPORTED BY COMM	COC	NAN	[								
COMMISSIONER	Y	N	Е	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX	X			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER	x			THOMAS M. HEREK	х						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	x						
VOTE TOTALS:  ROLL CALL: YEAS  VOICE: YEAS6  DISPOSITION: ADOPTED  AMENDE	<u> </u>	YS		EXCUSED		NO AC	TION	TAKEN			

## **JUNE 21, 2022**

#### RESOLUTION

BY:

PERSONNEL/HUMAN SERVICES COMMITTEE (6/14/2022)

**RESOLVED** 

By the Bay County Board of Commissioners that concurrence is given to post/advertise/fill the following full time/part time/temporary/seasonal or co-op positions/vacancies/new positions, monies for said positions to come from the respective departmental budgets:

## A. VACANCIES (BUDGETED)

- 9-1-1 Central Dispatch: Dispatcher (full time; \$16.17/hr. entry)
- 2. Health Department WIC Program: Breastfeeding Peer Counselor (part time; \$14.01/hr. entry)
- 3. County Clerk: Secretary to the County Clerk (full time; \$17.10/hr. entry)

**RESOLVED** 

That authorization is granted to post/fill vacancies resulting from moves within a department whereby a Board approved vacancy was filled from staff within the department creating another vacancy in the same department, monies for said positions to come from the respective departmental budgets; Be It Further

**RESOLVED** 

That in the event individuals hired to fill approved vacancies prove to be unqualified or no longer want the position, the Personnel Director is authorized to post/fill the previously approved vacancy within a 60 day time period; Be It Further

**RESOLVED** 

That budget adjustments, if required, are approved; Be It Further

**RESOLVED** 

That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced.

# JAYME A. JOHNSON, CHAIR AND COMMITTEE

Vacancies - June

MOVED BY COMM. JOH	NSON										
SUPPORTED BY COMM. CO	OONAN								<u>-</u> -		<del></del>
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX	X			KIM J. COONAN	x			NOSMHOL .A SMYAL	X		
ERNIE KRYGIER	x			THOMAS M. HEREK	х						
VAUGHN J. BEGICK			X	KAYSEY L RADTKE	X						
VOTE TOTALS:						_					

ROLL CALL: VOICE:	YEAS6	NAYS 0	EXCUS!	ED 1	_
DISPOSITION:	ADOPTED X			WITHDRAWNNO ACTION TAKEN	

# **JUNE 21, 2022**

## **RESOLUTION**

BY:

BAY COUNTY BOARD OF COMMISSIONERS (6/21/2022)

RESOLVED By the Bay County Board of Commissioners that the following report is received:

1. Employment Status Report - MAY 2022

# THOMAS M. HEREK, CHAIR AND BOARD

# **County Executive - Status Reports**

MOVED BY COMM	FOX											
SUPPORTED BY COMM.	RADTK	E										,
COMMISSIONER		Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX		X			KIM J. COONAN	X			JAYME A. JOHNSON	X		
ERNIE KRYGIER		X			THOMAS M. HEREK	х						
VAUGHN J. BEGICK				x	KAYSEY L. RADTKE	x						
DISPOSITION: ADOPT		ATED_		WITH		(EN						

## **JUNE 21, 2022**

## **RESOLUTION**

BY:

BAY COUNTY BOARD OF COMMISSIONERS (6/21/22)

WHEREAS,

Bay County has 13 active bargaining units and negotiations with those units are ongoing; and

WHEREAS,

The following units have ratified their agreements in accordance with the template agreements reviewed in closed session with the Board:

- 1. BCAMPS
- 2. GELC CIRCUIT COURT
- 3. POLICE OFFICERS LABOR COUNCIL BAY COUNTY SHERIFFS CORRECTIONAL OFFICERS SGT
- 4. TPOAM DISTRICT COURT
- 5. USW FULL TIME
- 6. USW PART TIME

**ALSO** 

NON REPRESENTED EMPLOYEES (as offered to the labor organizations and approved in closed session)

**RESOLVED** 

That the Bay County Board of Commissioners approves the 2023-2025 Labor Agreements for the following and authorizes the Chairman of the Board to execute said Labor Agreements on behalf of Bay County:

- 1. BCAMPS
- 2. GELC CIRCUIT COURT
- 3. POLICE OFFICERS LABOR COUNCIL BAY COUNTY SHERIFFS CORRECTIONAL OFFICERS SGT
- 4. TPOAM DISTRICT COURT
- 5. USW FULL TIME
- 6. USW PART TIME

#### ALSO:

NON REPRESENTED EMPLOYEES (as offered to the labor organizations and approved in closed session)

# THOMAS M. HEREK, CHAIR AND BOARD

Personnel - 2023-2025 Labor Agreements: 6 Units (BCAMPS; GELC - CIRCUIT COURT; POLICE OFFICERS LABOR COUNCIL - BAY COUNTY SHERIFFS CORRECTIONAL OFFICERS SGT; TPOAM - DISTRICT COURT; USW FULL TIME; USW PART TIME; and Non-Represented

мочер ву сомм.\_\_\_\_\_ FOX

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX	х		****	KIM J. COONAN	х			JAYME A. JOHNSON	x		
ERNIE KRYGIER	х			THOMAS M. HEREK	x						
VAUGHN J. BEGICK			X	KAYSEY L. RADTKE	X						

VOTE TOTALS: ROLL CALL: VOICE:	YEAS 0 NAYS EXCUSED 1	っる~
DISPOSITION:	ADOPTED X DEFEATED WITHDRAWN NO ACTION TAKEN NO ACTION TAKEN	- 0

MEETING DATE: JUNE 21, 2022	
MOTION SPONSORED BY: <u>COMM. KRYGIER</u>	
MOTION SUPPORTED BY: COMM. JOHNSON	
MOTION NO.: 66	

MOVED TO EXCUSE COMMISSIONER BEGICK, FROM THE JUNE 21, 2022 REGULAR SESSION BOARD MEETING.

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х		<u></u>
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick			х	Kaysey Radtke	x	1					

VOTE TOTALS:					
ROLL CALL:	YEAS	NAYS	EXCUSED _		
VOICE: XX	YEAS 6	NAYS 0	_ EXCUSED	1	
DISPOSITION:	ADOPTED	XX DEFEAT	ED	WITHDRAWN	<u></u>
	AMENDED	CORREC	TED	REFERRED	

MEETING DATE: JUNE 21, 2022	
MOTION SPONSORED BY: <u>COMM. JOHNSON</u>	
MOTION SUPPORTED BY: COMM. COONAN	
MOTION NO.: <u>67</u>	

MOVED TO APPROVE THE BOARD MINUTES FOR THE BAY COUNTY BOARD OF COMMISSIONERS REGULAR SESSION BOARD MEETING MAY 17, 2022; AS PRESENTED.

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
Marie Fox	х			Kim Coonan	x			Jayme Johnson	×		
Ernie Krygier	x			Thomas Herek	х						
Vaughn J. Begick			x	Kaysey Radtke	x						

VOTE TOTALS:	
ROLL CALL:	YEAS RXCUSED
VOICE: XX	YEAS 6 NAYS 0 EXCUSED 1
DISPOSITION:	ADOPTED XX DEFEATED WITHDRAWN
	AMENDED CORRECTED REFERRED

MEETING DATE:JUNE 2	21, 2022
MOTION SPONSORED BY:	COMM. KRYGIER
MOTION SUPPORTED BY:	COMM. JOHNSON

MOTION NO.: <u>68</u>

MOVED TO RECEIVE A PRESENTATION FROM CHARTER COMMUNICATION BY MARILYN PASSMORE, STATE DIRECTOR OF GOVERNMENT AFFAIRS AND KAREN CORONADO, MANAGER, STATE GOVERNMENT AFFAIRS, MICHIGAN, ON BROADBAND INFORMATION ASD UPDATES

COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х		
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick			х	Kaysey Radtke	х						

VOTE TOTALS:	
ROLL CALL:	YEAS NAYS EXCUSED
VOICE: XX	YEAS 6 NAYS 0 EXCUSED 1
DISPOSITION:	ADOPTED XX DEFEATED WITHDRAWN
	AMENDED CORRECTED REFERRED

MEETING DATE: <u>JUNE 21, 2022</u>
MOTION SPONSORED BY: <u>COMM. KRYGIER</u>
MOTION SUPPORTED BY: COMM. COONAN
MOTION NO.: 69

MOVED TO RECEIVE THE APPLICATION FOR APPOINTMENT TO THE BAY COUNTY LIBRARY BOARD FROM MARY HERR, TO FILL ONE, FIVE YEAR TERM. THIS WAS A JUNE APPOINTMENT AND MS. HERR WAS THE INCUMBENT.

										_	7
COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х	<u></u>	
Ernie Krygier	х			Thomas Herek	Х						
Vaughn J. Begick			х	Kaysey Radtke	х						

VOTE TOTALS:					
ROLL CALL:	YEAS	NAYS	_EXCUSED _		
VOICE: XX	YEAS 6	NAYS 0	_ EXCUSED	1	
DISPOSITION:	ADOPTED	XX DEFEAT	ED	WITHDRAWN _	
	AMENDED	CORREC	TED	REFERRED	

MEETING DATE:JUNE 2	21, 2022
MOTION SPONSORED BY:	COMM. COONAN
MOTION SUPPORTED BY:	COMM. KRYGIER
MOTION NO.:70	

MOVED TO RECEIVE THE RESIGNATION BY JAMES ANDERSON, AS BAY COUNTY'S REPRESENTATIVE ON THE MID-STATE HEALTH NETWORK (MSHN) SUBSTANCE ABUSE DISORDER (SUD) OVERSIGHT POLICY BOARD (OBP).

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х		
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick			Х	Kaysey Radtke	х						

VOTE TOTALS:	
ROLL CALL:	YEAS NAYS EXCUSED
VOICE: XX	YEAS 6 NAYS 0 EXCUSED 1
DISPOSITION:	ADOPTED XX DEFEATED WITHDRAWN
	AMENDED CORRECTED REFERRED

MEETING DATE: JUNE 21, 2022	
MOTION SPONSORED BY: <u>COMM. KRYGIER</u>	
MOTION SUPPORTED BY: <u>COMM. COONAN</u>	
MOTION NO.: 71	

MOVED TO RE-APPOINT MARY HERR (INCUMBENT) TO THE BAY COUNTY LIBRARY BOARD TO FILL ONE, FIVE YEAR TERM.

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х		
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick			х	Kaysey Radtke	x						

VOTE TOTALS:		
ROLL CALL:	YEAS NAYS EXCUSED	
VOICE: XX	YEAS 6 NAYS 0 EXCUSED 1	
DISPOSITION:	ADOPTED XX DEFEATED WITHD	RAWN
	AMENDED CORRECTED REFERE	RED

MEETING DATE: JUNE 21, 2022	
MOTION SPONSORED BY: COMM. KRYGIER	
MOTION SUPPORTED BY: COMM. COONAN	
MOTION NO.:	

MOVED TO POST AND FILL THE VACANCIES IN THE BOARD OF COMMISSIONERS' OFFICE; BOARD COORDINATOR (ONE FULL-TIME POSITION) AND FINANCIAL ANALYST (ONE PART-TIME POSITION, UP TO 29 HOUR PER WEEK).

COMMISSIONER	Υ	N	Е	COMMISSIONER	Υ	N	Е	COMMISSIONER	Υ	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х		
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick			х	Kaysey Radtke	x						

VOTE TOTALS:					
ROLL CALL:	YEAS	NAYS	EXCUSED _	***************************************	
VOICE: XX	YEAS 6	NAYS 0	EXCUSED	1	
DISPOSITION:	ADOPTED	XX DEFEAT	ED	WITHDRAWN	
	AMENDED	CORREC	TED	REFERRED	<del></del>

MEETING DATE: <u>JUNE 21, 2022</u>

MOTION SPONSORED BY: COMM. KRYGIER

MOTION SUPPORTED BY: COMM. COONAN

MOTION NO.: 73

MOVED TO ADJOURN THE REGULAR SESSION OF THE BAY COUNTY BOARD OF COMMISSIONERS OF JUNE 21, 2022. THE MEETING CONCLUDED AT 4:45 P.M.

COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
Marie Fox	х			Kim Coonan	х			Jayme Johnson	х		
Ernie Krygier	х			Thomas Herek	х						
Vaughn J. Begick			х	Kaysey Radtke	х						

ROLL CALL:	YEAS NAYS EXCUSED
VOICE: XX	YEAS 6 NAYS 0 EXCUSED 1  ADOPTED XX DEFEATED WITHDRAWN
DISPOSITION:	AMENDED CORRECTED REFERRED